

## TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number 10/764,318

Filing Date 01/23/2004

First Named Inventor Rodger A. Lisk

Art Unit 3663

Examiner Name Le, Hung Charlie

Attorney Docket Number 461-001

### ENCLOSURES (Check all that apply)

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
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| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation   | <input type="checkbox"/> Status Letter  |
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| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Terminal Disclaimer   |   |
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| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <input type="checkbox"/> CD, Number of CD(s) _____   |   |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    | <input type="checkbox"/> Landscape Table on CD   |   |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b><br>Any Fee charged due to this submission may be charged to deposit account 03-1723 in the name of Law Offices of John Chupa & Associates, P.C.<br>A duplicate of this transmittal is attached.<br><br>John G. Chupa, Esq. (Reg.No. 33,483)<br>USPTO Customer No.28804<br><br>Date: 6/26/06 |   |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |  |          |        |
|--------------|--|----------|--------|
| Firm Name    | Law Offices of John Chupa & Associates, P.C. |          |        |
| Signature    |  |          |        |
| Printed name | John G. Chupa, Esq.                          |          |        |
| Date         | 6/25/06                                      | Reg. No. | 33,483 |

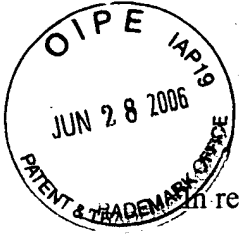
### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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| Signature             |               |      |           |
| Typed or printed name | Lindsay Semma | Date | 6/26/2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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ITW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Rodger A. Lisk

Examiner: Le, Hung Charlie

Serial Number: 10/764,318

Group Art Unit: 3663

Filed: 01/23/2004

Attorney Docket No. 461-001

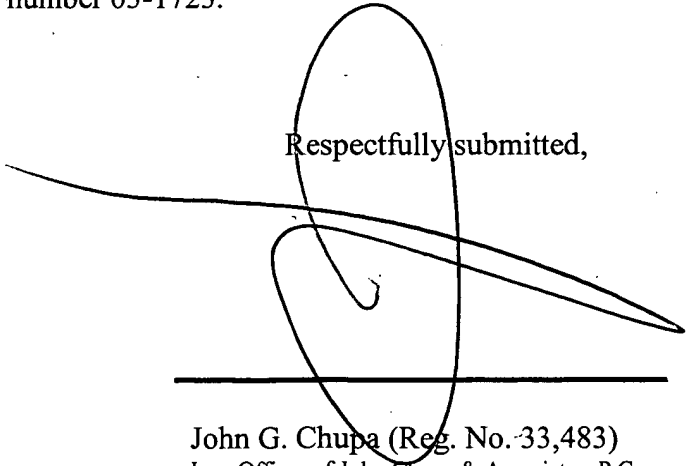
For: "Tooling Assembly"

**Commissioner for Patents  
P.O. BOX 1450  
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**RESPONSE TO OFFICE ACTION**

In response to the office action of May 24, 2006, Applicant hereby selects the species which corresponds to Figure 4. All claims are believed to be readable on the elected species. The election is made with traverse. Corrected drawings will be submitted before the issue fee is paid and an information disclosure statement is included. Any fees for the consideration of this submitted information disclosure statement or for any other activity should be charged to account number 03-1723.

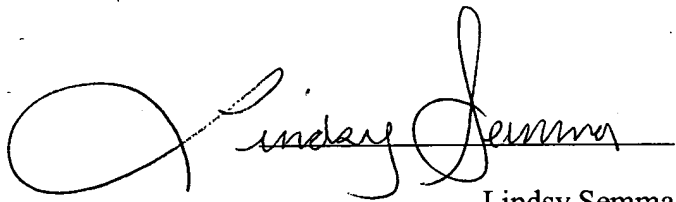
Respectfully submitted,

  
\_\_\_\_\_  
John G. Chupa (Reg. No. 33,483)  
Law Offices of John Chupa & Associates, P.C.  
28535 Orchard Lake Rd., Suite 50  
Farmington Hills, MI 48334  
Attorney for Applicant



**CERTIFICATE OF MAILING**

I, Lindsay Semma, do hereby certify that the foregoing Response to Office Action is being deposited with the United States Postal Service as First Class Mail, to the Box Response, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 26<sup>th</sup> day of June, 2006.

  
Lindsay Semma